TATES PATENT AND TRADER OFFICE OFFICE

| To: | Asst. Commissioner of Patents | (Our Deposit Account No. 03-3975 | | | | | | | |
|------------------------|---|---|--|--|--|--|--|--|--|
| | and Trademarks Washington, D.C. 20231 | (Our Order No. 20263/255164 | | | | | | | |
| | Washington, D.O. E0201 | C# / <u>M#</u> | | | | | | | |
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| TRAN | SMITTAL LETTER TO THE UNITED STATES | Atty Dkt: PM 255164 / | | | | | | | |
| | GNATED/ELECTED OFFICE (DO/EO/US) | M# /Client Ref. | | | | | | | |
| - | | Data: Assessed 0, 4000 | | | | | | | |
| From: | Pillsbury Madison & Sutro LLP, IP Group: | Date: August 6, 1998 | | | | | | | |
| | This is a REQUEST for FILING a PCT/USA National Phase Application based on: | | | | | | | | |
| | | | | | | | | | |
| 1. | International Application 2. Int | ernational Filing Date 3. Earliest Priority Date Claimed | | | | | | | |
| tion to the | PCT/US97/02187 06 | FEB 1997 <u>06 FEB 1996</u> | | | | | | | |
| '∄ :} | <u>û country code</u> Da | y MONTH Year Day MONTH Year (use item 2 if no earlier priority) | | | | | | | |
| .≟ 4. | Measured from the earliest priority date in item 3, this PCT/USA National Phase Application Request is being filed within: | | | | | | | | |
| there there | | | | | | | | | |
| 4 1 | (a) 20 months from above item 3 date | (b) ⊠ 30 months from above item 3 date, | | | | | | | |
| E | (a) [20 months from above them 3 date (b) [30 months from above them 3 date, | | | | | | | | |
| | (c) Therefore, the due date (unextendable) is August 6, 1998 | | | | | | | | |
| , - | THE CHARLES PROPRIETION OF LIVEROVAL ATER EATTY ACIDS IN CENETICALLY MODIFIED | | | | | | | | |
| 5. | Title of Invention PRODUCTION OF HYDROXYLATED FATTY ACIDS IN GENETICALLY MODIFIED PLANTS | | | | | | | | |
| } = = | | | | | | | | | |
| 6. | Inventor(s) BROUN, Pierre et al | · | | | | | | | |
| Applic | ant herewith submits the following under 35 U.S | S.C. 371 to effect filing: | | | | | | | |
| _ | | (05.11.0.0. 054.40) | | | | | | | |
| 7. | Please immediately start national examination | tion procedures (35 U.S.C. 371 (f)). | | | | | | | |
| 8. | A copy of the International Application as filed (35 U.S.C. 371(c)(2)) is transmitted herewith (file if in English but, if in foreign language, file only if not transmitted to PTO by the International Bureau) including: | | | | | | | | |
| | | | | | | | | | |
| | a. 🛭 Request; | | | | | | | | |
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| | Mamalataira MAA D 10" D 14" | | | | | | | | |
| | d. 15 sheet(s) Drawing which are informal formal of size A4 13" 14" | | | | | | | | |
| 9. | ☑ A copy of the International Application has been transmitted by the International Bureau. | | | | | | | | |
| 40 | A Avendation of the International Applicati | -m into English (25 H.C.C. 271/a)(0)) | | | | | | | |
| 10. | A translation of the International Applicatia. is transmitted herewith including: | | | | | | | | |
| | (3) pgs. Spec. and Clain | 18; | | | | | | | |
| | (4) sheet(s) Drawing wh | | | | | | | | |
| | ☐ informal ☐ formal of size ☐ A4 ☐ 11" b. ☐ is not required, as the application was filed in English. | | | | | | | | |
| | b. is not required, as the application c. is not herewith, but will be filed wh | vas med in English. ien required by the forthcoming PTO Missing Requirements | | | | | | | |
| | | is X'd or Rule 495(c) if box 4(b) is X'd. | | | | | | | |

b. 🔯

Copy of Form PCT/IB/304 attached.

| | RE: USA National Filing of PCT/ <u>US97/02187</u> | | | | | | | | | | | |
|--|--|--|----------------|--|----------------------------|-----------------|------------------|---|-------------------------|--------------------------|-------------------------------|--|
| • | 24. | Atta | ched: | | | | | | | | , ` | |
| | 25. | Preliminary Amendment: | | | | | | | | | | |
| | 25.5 26. based o | Per Item 17.c3, <u>cancel original</u> pages #, claims #, Drawing Sheets # <u>Calculation of the U.S. National Fee (35 U.S.C. 371 (c)(1)) and other fees is as follows:</u> ed on <u>amended claim(s)</u> per above item(s) 12, 14, 17, 25, 25.5 (hillite) | | | | | | | | | | |
| the control of the co | | ndent roper | Clair (igno | ns 2 ore improper) Mu | iltiple Depei | | | x \$22/\$11 x \$82/\$41 add\$270/\$13 | = \$ 35 + | 308 | 966/967 964/965 968/969 | |
| | ٨ | | | L FEE (37 CFR 1 code letters in it | | | | • |) , | | | |
| | | <u>See</u> 1. 2. | Sea | <u>16 re:</u> rch Report was <u>r</u> rch Report was p | ot prepared prepared by | by EPO or JPO | <u>0</u> | add\$1070/\$5 add\$930/\$46 | | | 960/961 970/971 | |
| | | | | | | | | | | | | |
| | → (X) | | В. | If neither international | | | | add\$1070/\$5 | 535 _+ | | 960/961 | |
| | (o <u>nly)</u> (<u>one)</u> → (of) | | C. | If international sinternational pre | | | | add\$790/\$39 | ↓ 95 <u>+</u> | | 958/959 | |
| Mr. dr. 18 | (these) (4) -> (boxes) | | D. | If international p | | examination fee | | add\$720/\$36 | 60 <u>+</u> | | 956/957 | |
| 7112 | → | | E. | If international p | | | | add \$98/\$49 | +5 | 98 | 962/963 | |
| | 27. | | | | | | | SUBTOTAL | = \$4 | 106 | _ | |
| | 28. | lf As | ssignı | ment box 19 abo | ve is X'd, a | dd Assignment | Recording fee of | f\$4040.00 | +(|) | (581) | |
| | 29. | Atta | ched | is a check to cov | ver the | | | TOTAL FEE | s <u>\$</u> | 106 | = | |
| | CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 and 492 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed Pillsbury Madison & Sutro LLP | | | | | | | | | | | |
| | | | | | | al Property Gro | | | | | | |
| | 1100 N | ew _, Y | ork / | Avenue, N.W. | By: Atty: | Paul N. Koku | ılis | R | eg. No. | 16773 | | |
| | Ninth Floor East Tower Washington, D.C. 20005-3918 Tel: (202) 861-3000 Atty/Sec: PNK/sdm | | | C. 20005-3918 100 | Sig: | | 1/4 | | ax: el: | (202) 822- (202) 861- | | |

NOTE: File in <u>duplicate</u> with 2 postcard receipts (PAT-103) & attachments.